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DEC 02 2003 12-3-03
PATENT 0445-0302P
TECHNOLOGY CENTER R3700

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: HAYASE et al.

Conf.: 2692

Appl. No.: 09/931,028

Group: 3761

Filed: August 17, 2001

Examiner: C. L. ANDERSON

For: SHORTS TYPE DISPOSABLE DIAPER

REPLY UNDER 37 C.F.R. § 1.111

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

November 26, 2003

Sir:

In reply to the Final Office Action dated August 26, 2003, the following amendments and remarks are respectfully submitted in connection with the above-identified application.



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0445-0302P

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

November 26, 2003

DEC 02 2003

TECHNOLOGY CENTER R3700

Sir:

Transmitted herewith is an amendment in the above-identified application.

- The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA		RATE	ADDITIONAL FEE
TOTAL	8	-	20	=	0		\$ 18	\$0.00
INDEPENDENT	1	-	3	=	0		\$ 86	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM							\$290	\$0.00
							TOTAL	\$0.00

Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.

No fee is required.

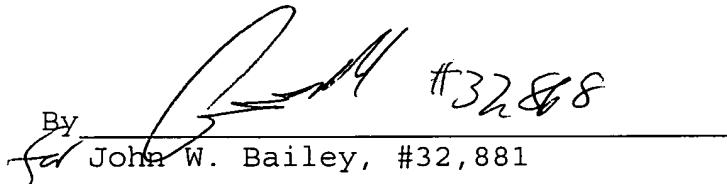
Check(s) in the amount of \$0.00 is(are) enclosed.

Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP


By _____
for John W. Bailey, #32,881

P.O. Box 747
Falls Church, VA 22040-0747
(703) 205-8000

Attachment(s)

(Rev. 09/30/03)